

APPLICATION AND CONTRACT FOR EXHIBIT SPACE

30th Annual Lake of the Ozarks Products and Services Show

March 21 and 22, 2009 • Country Club Hotel • Lake Ozark, Missouri

Business: _____ Camdenon Chamber Member? _____

Address: _____ City: _____ State: _____ Zip: _____

Contact Person: _____ Phone: _____

Fax: _____ e-mail Address: _____

Sell Merchandise at Show? (Y or N): _____ If Yes, MO sales tax #: _____

Product or service to be exhibited: _____

BOOTH RATE & HOTEL INFORMATION (SEE FLOOR PLAN)

[Corner rates reduced, all other booths same as '07 and '08!]

Quantity	Description	CACC Member Rate	Non-Member Rate	TOTAL
_____	Standard Booth(s) [A-S & FA] 8' [d] x 10' [w] [2 chairs, waste basket] Table Size [check one]: <input type="checkbox"/> -8' <input type="checkbox"/> -6' <input type="checkbox"/> -4' or <input type="checkbox"/> -No Table	x \$395	or x \$520	\$ _____
_____	8' x 8' Booth(s) in Main Hall [T-24,34,35 & 42] [2 chairs, waste basket] Table Size [check one]: <input type="checkbox"/> -6' <input type="checkbox"/> -4' or <input type="checkbox"/> -No Table	x \$300	or x \$430	\$ _____
_____	End Aisle Booth(s) [1's & 7's] 8' [d] x 10' [w] [2 chairs, waste basket] Table Size [check one]: <input type="checkbox"/> -8' <input type="checkbox"/> -6' <input type="checkbox"/> -4' or <input type="checkbox"/> -No Table	x \$445	or x \$570	\$ _____
_____	Corner Booth [~190 sq ft] [2 chairs, waste basket] Table Size [check one]: <input type="checkbox"/> -8' <input type="checkbox"/> -6' <input type="checkbox"/> -4' or <input type="checkbox"/> -No Table	x \$1,000	or x \$1,250	\$ _____
_____	MC, MH, FB & FL Booth(s) 8' [d] x 8' [w] [2 chairs, waste basket] Table Size [check one]: <input type="checkbox"/> -6' <input type="checkbox"/> -4' or <input type="checkbox"/> -No Table	x \$275	or x \$400	\$ _____
_____	Table Top booth(s) in Hall [TT & PP] 4' [d] x 8' [w] [2 chairs, waste basket] Table Size [check one]: <input type="checkbox"/> -6' <input type="checkbox"/> -4' or <input type="checkbox"/> -No Table	x \$220	or x \$320	\$ _____
_____	Multiple Booth Surcharge(s)—Add \$100 for <u>each</u> booth <u>over 4</u> ordered			\$ _____
TOTAL				\$ _____
AMOUNT ENCLOSED [minimum 50% deposit to reserve space; full payment due 1/15/09]				\$ _____
BALANCE REMAINING [due by January 15, 2009]				\$ _____

Certificate of Insurance Enclosed

Certificate will be sent under separate cover

I do not need electric service

I need electric and will order it from Page & Brown

I have completed the other side of this form

Note: Service kits for electrical service, table size, and additional furnishings will be provided by Page & Brown Convention Services and will be mailed to you prior to the show.

Applications will be accepted as long as space is available.

Applications received after March 10, 2009 require cashiers check, money order or credit card.

BOOTH LOCATION: Please refer to the floor plan to select your preferred space. **Booth locations** are given with a row letter and booth number. **Exhibitors that had space in the 2008 Show will have first opportunity to reserve the same space. After September 21, 2008** space is assigned on a first-come, first-served basis upon receipt of deposit.

First choice: _____ Second choice: _____ Third choice: _____

BE SURE TO COMPLETE THE OTHER SIDE OF THIS FORM!!—SIGN AT THE BOTTOM OF PAGE 2

