



## THE PROGRAM:

**LEADERSHIP Camden County** is an approach to community leadership intended to enhance the social and economic well-being of Camden County by developing an active group of effective leaders.

## GOALS

- Enhance the leadership skills of participants to improve Camden County's future.
- Familiarize participants with the community's opportunities, needs, problems, and resources.
- Identify and analyze current economic, political and social forces affecting the community's future.
- Establish effective peer relationships among participants.
- Provide a common ground for communications between participants and community leaders.
- Educate participants on how to move people and ideas to action.



Each participant in this program is both a learner and a teacher and is expected to share his or her knowledge and expertise with the group. **LEADERSHIP Camden County** aims to provide an active, hands-on learning experience.

Tuition for **LEADERSHIP Camden County** is \$425 per participant. This covers class materials, polo shirt, field trips, breakfasts and lunches associated with each session, and the graduation banquet in May.

## PARTICIPATION:

Anyone may apply to participate in this program. Class size will be limited to foster group interaction and create the best learning environment possible.

Participation in **LEADERSHIP Camden County** requires a commitment of time and financial resources.

Ten day-long sessions will be held beginning in September 2019 and ending in May 2020. **To graduate, attendance is required for the September orientation session and at least seven of the nine remaining sessions.** With the exception of the third session, sessions will be held on the third Wednesday of the month from 8 AM to 4:00 PM—see below: Graduation will be held on Wednesday evening, May 20, 2020.

**LEADERSHIP Camden County** will address the following topics:

## C U R R I C U L U M

September 18, 2019	Orientation & Team Building
October 16, 2019	Leadership Dynamics/Community Assessment
October 30, 2019	Tour of Camden County
November 20, 2019	Infrastructure
December 18, 2019	Law & Order
January 15, 2020	Health & Education
February 19, 2020	State Government
March 18, 2020	Economy & Tourism
April 1, 2020	Snow Date(if needed)/Active Leadership
April 15, 2020	Natural Resources
May 20, 2020	Active Leadership
May 20, 2020	Graduation Banquet

## QUESTIONS?

For more information contact the Camdenton Area Chamber of Commerce at 573-346-2227. **Applications must be returned by August 23, 2019.**

This program is sponsored by the Camdenton Area Chamber of Commerce and University of Missouri Extension of Camden County.



## APPLICATION FOR LEADERSHIP CAMDEN COUNTY

Name: \_\_\_\_\_ e-mail: \_\_\_\_\_  
          First                            Middle                            Last

Name as you would like on badge: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Male:  Female:  Years in Camden County: \_\_\_\_\_

Home Address: \_\_\_\_\_ Phone: \_\_\_\_\_ Cell: \_\_\_\_\_  
                          Mailing Address                            City                            Zip

Do you anticipate being a long-term resident of the Camden County area? Yes \_\_\_\_\_ No \_\_\_\_\_

Present Employer: \_\_\_\_\_ Date Began: \_\_\_\_\_

Title or Responsibility: \_\_\_\_\_ Since (date): \_\_\_\_\_

Business Address: \_\_\_\_\_ Phone: \_\_\_\_\_  
                          Mailing Address                            City                            Zip

Mail information to:  Home Mailing Address                             Business Mailing Address

Polo Shirt Style:  Men's or  Women's: Shirt Size:  S  M  L  XL  XXL  XXXL

Food Allergies: \_\_\_\_\_

Please rank the following in order that you would be interested in learning more about:  
[1 through 5 with 1 being of most interest]:

\_\_\_\_\_ Natural Resources                            \_\_\_\_\_ Economy & Tourism                            \_\_\_\_\_ Health & Education  
\_\_\_\_\_ Law & Order    \_\_\_\_\_ Infrastructure

### ORGANIZATIONS AND ACTIVITIES

Please list, in order of importance to you, civic, professional, business, religious or other organizations of which you have been a member.

<u>Organization</u>	<u>Dates of Membership</u>	<u>Position Held/Accomplishments</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

What leadership skill(s) would you like to enhance i.e. time management, conflict management, delegation, etc. \_\_\_\_\_

In your judgment, what are the three most important and pressing problems facing citizens in our area today?  
1] \_\_\_\_\_  
2] \_\_\_\_\_  
3] \_\_\_\_\_

## **ATTENDANCE**

**Participants must attend the first session in September (orientation) and at least seven other LEADERSHIP Camden County** sessions to successfully complete the program and attend graduation.

Participants are expected to remain in class for the entire day to meet this requirement. Are you and your employer willing to make such a commitment to this program?     Yes                       No

## **TUITION AND FEES**

If accepted into the program, you—or your company—agree to pay the tuition of \$425. The tuition fee covers all class materials, polo shirt, field trips, breakfasts and lunches associated with each session, and the graduation banquet in May. A limited number of partial scholarships may be available—contact the Camdenton Area Chamber of Commerce for more information. You will be invoiced when your acceptance letter is sent. We also accept credit cards [Visa, MasterCard, AMEX and Discover]—call for details.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Supervisor's Signature (If applicable)

\_\_\_\_\_  
Date

## **PHOTO RELEASE**

I grant permission to the Camdenton Area Chamber of Commerce and University of Missouri Extension, on behalf of its agents or employees, to use photographs, video and audio recordings taken of me as part of the Leadership Camden County program, both printed and electronic. I hereby waive any right to inspect or approve the finished photographs or printed or electronic matter that may be used in conjunction with them now or in the future, whether that use is known to me or unknown, and I waive any right to royalties or other compensation arising from or related to the use of the photograph, video and audio recordings.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

## **APPLICATION DEADLINE**

**All applications must be received by August 23, 2019.** Applications will be subject to a confidential evaluation and all applicants will be notified as to their status **by August 30, 2019.** Please return this application to:

**Camdenton Area Chamber of Commerce  
PO Box 1375  
Camdenton, Missouri 65020**

Or e-mail to: [tcreach@camdentonchamber.com](mailto:tcreach@camdentonchamber.com)

Or fax to: 573-346-3496