



## THE PROGRAM:

**LEADERSHIP Camden County** is an approach to community leadership intended to enhance the social and economic well-being of Camden County by developing an active group of effective leaders.

### GOALS

- Enhance the leadership skills of participants to improve Camden County's future.
- Familiarize participants with the community's opportunities, needs, problems, and resources.
- Identify and analyze current economic, political and social forces affecting the community's future.
- Establish effective peer relationships among participants.
- Provide a common ground for communications between participants and community leaders.
- Educate participants on how to move people and ideas to action.



Each participant in this program is both a learner and a teacher and is expected to share his or her knowledge and expertise with the group. **LEADERSHIP Camden County** aims to provide an active, hands-on learning experience.

Tuition for **LEADERSHIP Camden County** is \$425 per participant. This covers class materials, polo shirt, field trips, breakfasts and lunches associated with each session, and the graduation banquet in May.

# PARTICIPATION:

Anyone may apply to participate in this program. Class size will be limited to foster group interaction and create the best learning environment possible.

Participation in **LEADERSHIP Camden County** requires a commitment of time and financial resources.

Ten day-long sessions will be held beginning in September 2021 and ending in May 2022. **To graduate, attendance is required for the September orientation session, the active leadership session, and at least six of the eight remaining sessions.** With the exception of two sessions, one in November & December, sessions will be held on the fourth Wednesday of the month from 8 AM to 4:00 PM—see below: Graduation will be held on Tuesday evening, May 25, 2022.

**LEADERSHIP Camden County** will address the following topics:

## C U R R I C U L U M

<b>September 22, 2021</b>	Orientation & Team Building
<b>October 27, 2021</b>	Leadership Dynamics/Community Assessment
<b>November 10, 2021</b>	Tour of Camden County
<b>November 17, 2021</b>	Infrastructure
<b>December 15, 2021</b>	Law & Order
<b>January 26, 2022</b>	Health & Education
<b>February 23, 2022</b>	State Government
<b>March 23, 2022</b>	Economy & Tourism
<b>April 27, 2022</b>	Natural Resources
<b>May 25, 2022</b>	Active Leadership
<b>May 25, 2022</b>	Graduation Banquet

## QUESTIONS?

For more information contact the Camdenton Area Chamber of Commerce at 573-346-2227. **Applications must be returned by September 1, 2021.**

This program is sponsored by the Camdenton Area Chamber of Commerce and University of Missouri Extension of Camden County.



# APPLICATION FOR LEADERSHIP CAMDEN COUNTY

Name: \_\_\_\_\_ e-mail: \_\_\_\_\_  
          First                            Middle                            Last

Name as you would like on name badge: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Male:  Female:  Years in Camden County: \_\_\_\_\_

Home Address: \_\_\_\_\_ Phone: \_\_\_\_\_ Cell: \_\_\_\_\_  
                          Mailing Address                            City                            Zip

Do you anticipate being a long-term resident of the Camden County area? Yes \_\_\_\_\_ No \_\_\_\_\_

Present Employer: \_\_\_\_\_ Date Began: \_\_\_\_\_

Title or Responsibility: \_\_\_\_\_ Since (date): \_\_\_\_\_

Business Address: \_\_\_\_\_ Phone: \_\_\_\_\_  
                          Mailing Address                            City                            Zip

Mail information to:  Home Mailing Address                             Business Mailing Address

Polo Shirt Style:  Men's or  Women's: Shirt Size:  S  M  L  XL  XXL  XXXL

Food Allergies & Dietary Restrictions: \_\_\_\_\_

Please rank the following in order that you would be interested in learning more about:  
[1 through 5 with 1 being of most interest]:

\_\_\_\_\_ Natural Resources                            \_\_\_\_\_ Economy & Tourism                            \_\_\_\_\_ Health & Education  
\_\_\_\_\_ Law & Order    \_\_\_\_\_ Infrastructure

## ORGANIZATIONS AND ACTIVITIES

Please list, in order of importance to you, civic, professional, business, religious or other organizations of which you have been a member.

<u>Organization</u>	<u>Dates of Membership</u>	<u>Position Held/Accomplishments</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

What leadership skill(s) would you like to enhance i.e. time management, conflict management, delegation, etc. \_\_\_\_\_

In your judgment, what are the three most important and pressing problems facing citizens in our area today?  
1] \_\_\_\_\_  
2] \_\_\_\_\_  
3] \_\_\_\_\_

## ATTENDANCE

**Participants must attend the first session in September (orientation), the last session in May (Active Leadership) and at least six other LEADERSHIP Camden County sessions** to successfully complete the program and attend graduation. Participants are expected to remain in class for the entire day to meet this requirement. Are you and your employer willing to make such a commitment to this program?

Yes                       No

## TUITION AND FEES

If accepted into the program, you—or your company—agree to pay the tuition of \$425. The tuition fee covers all class materials, polo shirt, field trips, breakfasts and lunches associated with each session, and the graduation banquet in May. A limited number of partial scholarships may be available—contact the Camdenton Area Chamber of Commerce for more information. You will be invoiced when your acceptance letter is sent. We also accept credit cards [Visa, MasterCard, AMEX and Discover]—call for details.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Supervisor's Signature (If applicable)

\_\_\_\_\_  
Date

## PHOTO RELEASE

I grant permission to the Camdenton Area Chamber of Commerce and University of Missouri Extension, on behalf of its agents or employees, to use photographs, video and audio recordings taken of me as part of the Leadership Camden County program, both printed and electronic. I hereby waive any right to inspect or approve the finished photographs or printed or electronic matter that may be used in conjunction with them now or in the future, whether that use is known to me or unknown, and I waive any right to royalties or other compensation arising from or related to the use of the photograph, video and audio recordings.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

## REFUND POLICY

Refund requests must be made in writing and received by a member of the Leadership Camden County Planning Team (LCC Planning Team). No refunds will be issued unless reviewed by the LCC Planning Team. Refund request consideration will be based on cancellation circumstances, attendance and the month the refund request was submitted. However, program credits will be considered for future sessions.

## APPLICATION DEADLINE

**All applications must be received by September 1, 2021.** Applications will be subject to a confidential evaluation and all applicants will be notified as to their status **by September 7, 2021.** Please return this application to:

**Camdenton Area Chamber of Commerce**  
**PO Box 1375**  
**Camdenton, Missouri 65020**  
Or e-mail to: [kcloke@camdentonchamber.com](mailto:kcloke@camdentonchamber.com)

Or fax to: 573-346-3496